

RECEIVED  
CENTRAL FAX CENTER

SEP 19 2005

# facsimile

## TRANSMITTAL

Date: September 19, 2005

No. of Pages: 20 (including this cover sheet)

Fax No.: (571) 273-8300

**PLEASE DELIVER THE FOLLOWING PAGES IMMEDIATELY TO:**

Name: Commissioner of Patents

Art Unit: 2135

Examiner: Linh LD Son

Phone:

From: Jun-Young E. Jeon  
Reg No. 43,693

Re: Application No. 09/844,898  
Filed April 27, 2001  
Entitled CRYPTOGRAPHIC KEY DISTRIBUTION SYSTEM AND METHOD FOR  
DIGITAL VIDEO SYSTEMS

File: 41705/SAH/B600

I HEREBY CERTIFY THAT THIS PAPER IS BEING FACSIMILE TRANSMITTED TO  
THE UNITED STATES PATENT AND TRADEMARK OFFICE ON September 19, 2005.

  
Deanna L. Fintz

\*Correspondence: Transmittal; Supplemental Response

For Office Services Use Only  
Return Fax to D. Fintz

Christie, Parker & Hale, LLP  
350 West Colorado Boulevard  
Post Office Box 7068  
Pasadena, CA 91109-7068  
626-795-9900  
Fax: 626-577-8800

### confidential

The information in this transmission is confidential and is intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is prohibited. If you have received this communication in error, please notify us immediately by telephone collect, and return the original message to us at the above address via U.S. mail. We will reimburse you for postage. Thank you.

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER**

*I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office on September 19, 2005.*

  
 Signature

Applicant : Erlend Olson, et al. Confirmation No. 1523  
 Application No. : 09/844,898  
 Filed : April 27, 2001  
 Title : CRYPTOGRAPHIC KEY DISTRIBUTION SYSTEM AND METHOD  
           FOR DIGITAL VIDEO SYSTEMS  
 Grp./Div. : 2135  
 Examiner : Linh LD Son  
 Docket No. : 41705/SAH/B600

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Post Office Box 7068  
 Pasadena, CA 91109-7068  
 September 19, 2005

Commissioner:

Enclosed is an amendment to the above-identified application.

| CLAIMS AS AMENDED  |   |                               |                           |                      |                      |     |
|--|---|-------------------------------|---------------------------|----------------------|----------------------|-----|
|  | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Paid For | Number<br>Extra<br>Claims | Small Entity<br>Rate | Large Entity<br>Rate | FEE |
| Total Claims Fee   | 47  | *47                           | 0                         | - x \$25.00          | 0 x \$50.00          | 0   |
| Independent Claims   | 6   | ** 6                          | 0                         | - x \$100.00         | 0 x \$200.00         | 0   |
| Multiple Dependent<br>Claims ***   |   |                               |                           | \$180.00             | \$360.00             | 0   |
| TOTAL FILING<br>FEE  |   |                               |                           |                      |                      | 0   |
| NO ADDITIONAL<br>FEE REQUIRED  | IF NO FEE REQUIRED, INSERT "0"            |                               |                           |                      |                      | 0   |
| LIST INDEPENDENT CLAIMS: 1, 7, 12, 30, 42, 47  |   |                               |                           |                      |                      |     |
| * IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3<br>** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3<br>*** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME |   |                               |                           |                      |                      |     |

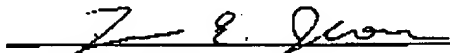
**Amendment Transmittal Letter**  
**Application No. 09/844,898**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Attached is our check for \$ to pay the fees calculated above.  
A Petition for Extension of Time and the required fee are enclosed.  
Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By   
Jun-Young E. Jcon  
Reg. No. 43,693  
626/795-9900

JEJ/dlf

DLF PAS643829.1.\*-09/19/05 7:33 AM

RECEIVED  
CENTRAL FAX CENTER

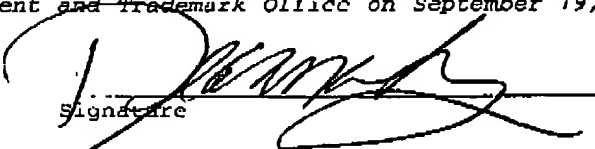
004/020

SEP 19 2005

PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office on September 19, 2005.

  
Signature

Appl No. : 09/844,898 Confirmation No. 1523  
Applicant : Erlend Olson, et al.  
Filed : April 27, 2001  
Title : CRYPTOGRAPHIC KEY DISTRIBUTION SYSTEM AND METHOD  
FOR DIGITAL VIDEO SYSTEMS  
  
TC/A.U. : 2135  
Examiner : Linh LD Son  
  
Docket No. : 41705/SAH/B600  
Customer No. : 23363

## SUPPLEMENTAL RESPONSE

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
September 19, 2005

Commissioner:

This response is supplemental to the Amendment after Final Action mailed August 3, 2005. In the Request for Continued Examination (RCE) on September 6, 2005, applicants requested that the August 3, 2005 amendment be entered. Applicants respond as follows to the Advisory Action mailed August 30, 2005.

**Claims** are reflected in the listing of claims which begins on page 2 of this paper. None of the claims is amended herein.

**Remarks/Arguments** begin on page 13 of this paper.